



TEENS 5K RUN/ WALK FOR TEENS VENDOR AGREEMENT TERMS

Please note all vendors (meaning you will have a table where you will either sell products or distribute information and resources) are required to register with Broward County Parks. We will provide you with all the details to make the process a smooth experience.

Business Name: _____

What service will you be promoting? _____

Contact: _____

Phone: _____ Facebook: _____ Instagram: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Website: _____

Please email this signed Vendor Agreement & Terms and provide a company logo in .jpeg format to wecare@houseofproteccion.org. Payment of \$199 is requested by Friday, April 24, 2026. Thank you for your partnership!

- ❖ Payment by Check (Payable to House of Protection, Inc. and mail to 3110 NW 83rd Street, Miami, FL 33147.)
- ❖ Payment by Credit Card can be made online at [Teens 5K Run 2025 - House of Protection](#)
- ❖ Set-up begins on Sat. May 16, 2026 at 6am, please arrive at Markham Park, Shelter 2 & 3. One (1) Vendor 6ft. table at the event and 1 chair and 1 plastic tablecloth will be provided; you are welcome to bring your own. We ask that you refrain from tearing down your booth until 10:15a.m.

In consideration of the House of Protection, Inc. permitting me to participate in Teens 5K Run/Walk for Teens, I hereby waive, release, and discharge for myself, my heirs, personal representatives, and assigns any and all rights, liability, causes of action and claims that may now or hereafter accrue to me or which I may now or hereafter assert against House of Protection, Inc., any of the sponsors of this event, or the officers, directors, employees, agents, successors, and assigns of any of them for personal injury and/or property damage that I or my property may suffer or sustain as a result of participation in Teens 5K Run/Walk for Teens event I hereby assume all risks of any such injury and damage.

In addition, I accept that no vendor will be permitted to erect signs or display products in such a manner as to obstruct the view or affect the space of other vendors. I accept that exhibits that are deemed unsuitable or objectionable may be adjusted or removed and understand that this restriction applies to noise, people, conduct, printed matter, materials, or anything that might be objectionable to attendees or be contrary to the mission and principles of House of Protection, Inc.

I agree that my name, image and likeness as well as any photographs of me or my work and/or booth may be used for publicity purposes. I agree that I will not assign all or part of my space to any other person, firm or organization without the express permission of House of Protection, Inc.

I agree that my space will be used for the purpose of promoting my products and services as listed on this application and no other services in addition to the above-mentioned.

Print Name: _____

Signature: _____ Date: _____

"A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE". The toll-free number of the Department is 1-800-HELP-FLA (435-7352)-calling within the State of Florida, or (850) 488-2221- calling from outside of Florida. Our TAX ID: 54-2153146

10001 W. Oakland Park Blvd. Suite 302, Sunrise, FL 33351 • Phone (954) 562-6776 • www.houseofprotection.org

"And he will go on before the Lord, in the Spirit and power of Elijah, to turn the hearts of the fathers to the children and the disobedient to the wisdom of the righteous to make ready a people prepared for the Lord." Luke 1:17